

**COMMUNITY CHALLENGE GRANT PROGRAM
PROJECT PROFILE (Page 2 of 3)**

Applicant Name: _____

5. Target Populations	6. Numbers to be Reached in FY 1999/2000	7. Percent of FY 1999/2000 Budget
<input type="checkbox"/> Pre-Sexually Active Adolescents	_____	_____ %
<input type="checkbox"/> Sexually Active Adolescents	_____	_____ %
<input type="checkbox"/> Pregnant and Parenting Adolescents	_____	_____ %
<input type="checkbox"/> Parents of Adolescents and Other Family Members	_____	_____ %
<input type="checkbox"/> Adult Females At-Risk for Unwed Motherhood	_____	_____ %
<input type="checkbox"/> Adult Males At-Risk for Absentee Fatherhood	_____	_____ %
<input type="checkbox"/> Other: _____ _____ _____	_____	_____ %
<input type="checkbox"/> Other: _____ _____ _____	_____	_____ %
Total Numbers to be reached in FY 1999/2000	_____	Total (Equal 100%): _____ %